**APPLICATION FOR THE 2022-2023 SCHOOL YEAR**

 **Staff to complete this section** Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home School: CRS LSS MSS NES SRS

 Letters sent: □ □ □ Placement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Vernon Preschool Program**

**Vernon Public Preschool**

**Application for Enrollment**

***All information on this application will be kept confidential, so please answer all questions to the best of your knowledge.***

***Completed applications may be mailed to: Shelley McCone, 30 Park Street, Vernon, CT 06066.***

**Vernon Preschool Program** is a high-quality preschool program serving Vernon children and families. Children will receive health and developmental screenings and monitoring. Children enter the program by being chosen through the preschool lottery, meeting School Readiness income guidelines, or having a documented disability.

**CHILD INFORMATION**

 **Home Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Cell Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Child’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Sex:** [ ] Male [ ]  Female

 *(First) (Middle) (Last)*

**Birth Place:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Child’s Birth date:** \_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_ **Age:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ethnicity:** [ ]  Hispanic or Latino [ ] Non-Hispanic/Non-Latino

**Race:** [ ]  American Indian or Alaska Native [ ]  Asian [ ]  Black or African American [ ]  Native Hawaiian or Pacific Islander [ ]  White or Caucasian [ ]  Biracial/Multi-racial [ ]  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Child Lives With:**  [ ]  Both Parents [ ]  Father [ ]  Mother [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Street Apt # City State*

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Street Apt # City State*

**Is this child a foster child?**  [ ]  Yes [ ]  No

**What language did your child learn to speak first?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What language is spoken by adults in your child’s home?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What language does your child speak at home?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you concerned about your child’s development (speech, behavior, play)?** [ ]  Yes [ ]  No

**If yes, explain:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**My child has attended preschool or other early childhood program in the past:** [ ]  Yes [ ]  No

**School/Program Child Attended:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **When?** \_\_\_\_\_\_\_\_\_\_

Page 1 of 4

**FAMILY INFORMATION**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **D.O.B:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARENT / LEGAL GUARDIAN**

 *(First) (Middle) (Last)*

 **Relationship to Child:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Address *(if different from child)*:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Marital Status:** □Single □Married □Divorced □Separated □Widow □Widower

 **Ethnicity:** □ Hispanic or Latino □ Non-Hispanic/Non-Latino **Primary Language:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Race:** □ American Indian or Alaska Native □ Asian □ Black or African American □ Native Hawaiian

or Pacific Islander □ White or Caucasian □ Biracial/Multi-racial □ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Parent/Legal Guardian Education** **(*please circle education completed):***

Grade 9 or less Grade 10 Grade 11 High School Grad GED Some College Associate’s Bachelor’s Master’s +

**In a job training program?** □Yes □No **If yes, where?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Active Military:** □Yes □No **Military Veteran:** □Yes □No **Military Deployment:** □Yes □No

**Employment Information**

**Employer Name & Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Work #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Work Hours:** □Daytime □Evening

**◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼ ◼**

**PARENT / LEGAL GUARDIAN’S SPOUSE**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **D.O.B:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(First) (Middle) (Last)*

 **Relationship to Child:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Address *(if different from child)*:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Marital Status:** □Single □Married □Divorced □Separated □Widow □Widower

 **Ethnicity:** □ Hispanic or Latino □ Non-Hispanic/Non-Latino **Primary Language:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Race:** □ American Indian or Alaska Native □ Asian □ Black or African American □ Native Hawaiian

or Pacific Islander □ White or Caucasian □ Biracial/Multi-racial □ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Parent/Legal Guardian Education** **(*please circle education completed):***

Grade 9 or less Grade 10 Grade 11 High School Grad GED Some College Associate’s Bachelor’s Master’s +

 **In a job training program?** □Yes □No **If yes, where?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Active Military:** □Yes □No **Military Veteran:** □Yes □No **Military Deployment:** □Yes □No

**Employment Information**

**Employer Name & Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Work #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Work Hours:** □Daytime □Evening

**Please list ALL other household members below.**

**Name Relationship to child Date of Birth**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Page 2 of 4

**HEALTH INFORMATION**

**Child’s Dentist:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Has your child been to the dentist within the last 6 months:** □ Yes □ No

**Child’s Physician:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Has your child had a Physical Examination within the last 12 months:** □ Yes □ No

**Do you have health insurance coverage:** □ Yes □ No

***If yes*, Health Insurance:**□ Husky A □ Husky B □ Private **Policy #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please tell us about any limitations, restrictions, or health concerns you have for your child.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Health Concern** | **Yes** | **No** | **Describe concern/reaction** | **Current Medications/Treatments** |
| Asthma |  |  |  |  |
| Seizures |  |  |  |  |
| Other |  |  |  |  |
| **Allergies** | **Yes** | **No** | **List & describe reaction** | **Current Medications/Treatments** |
| Food |  |  |  |  |
| Insects |  |  |  |  |
| Medications |  |  |  |  |
| Other |  |  |  |  |

If your child has a medical condition that requires medication at school, you will be required to submit a *Vernon Public Schools Authorization for the Administration of Medication by School Personnel* form completed by your child’s Doctor.

**Please indicate which services your family receives:**

□ Substance Abuse Program □ Domestic Violence Program □ Housing

 □ Food Bank □ Care 4 Kids □ Migratory

□ Current DCF □ Past DCF □ WIC

□ Cash Assistance/TANF □ Formally receiving TANF □ Job’s First

□ SSI □ SSDI □ SNAP (Food Stamps)

□ Unemployment □ Energy Assistance □ Diaper Bank

□ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Were you referred by a community agency?** □ Yes □ No

If yes, agency name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*The information provided in this application is true to the best of my knowledge.*

*I agree to contact the Vernon Preschool Program in the event my phone number or address changes.*

*I understand that if my income changes, I may submit a new application and income information.*

**Parent/Legal Guardian’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Page 3 of 4

**INCOME INFORMATION**

**IMPORTANT!** **This page must be completed and verification of income is required in order for your application to be complete.** Please attach income verification to this application. For your convenience, instead, you may email it to *Shelley McCone at shelley.mccone@vernonct.org or fax it to 860-870-6006.*  Please be sure to put your **child’s name** on any verification you send via email or fax. Income data is required for state and federally funded programs and will be used for administrative purposes only.

Parent/Legal Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Below, circle the number of people in your household. Underneath the number of people in your household, please indicate your current household yearly income. If your family has no income at this time, please check the box below. **This must be completed.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Household Size1 - 2 | Household Size3 | Household Size4 | Household Size5 | Household Size6 | Household Size 7 | Household Size8 and more |
|  |  |  |  |  |  |  |

□ Check this box if your family has no income at this time.

□ Check this box if your family is homeless at this time.

Please indicate whether your child is covered under private health insurance or public health insurance. □ Public □ Private

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**Please attach only one of the following verifications of income to this application:**

*Instead, you may send it via email or fax. See above instructions.*

* Income Tax Return (1st page only)
* Consecutive pay stubs (4 weeks)
* Signed letter from your employer stating hours and pay rate
* Verification of State or Federal income (TANF, Social Security, Unemployment)

*The information provided in this application is true to the best of my knowledge.*

**Parent/Legal Guardian’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Page 4 of 4