

VERNON PUBLIC SCHOOLS
Vernon, Connecticut 06066
BOARD OF EDUCATION MEETING

DATE: Monday, August 23, 2021
 TIME: 7:00 p.m.
 PLACE: Vernon Board of Education, Administration Building, 30 Park Street, Vernon – 3rd Floor Board Conference Room
 (Public) ZOOM MEETING: zoom.us **+312-626-6799 Passcode: 058354 Webinar ID: 973 9022 8325**

Mission Statement

The Vernon Public Schools, in partnership with family and community, is committed to provide a quality education, with high expectations, in a safe environment where all students become independent learners and productive contributors to society.

Goals

1. *Build and improve relationships and partnerships with family and community.*
2. *Increase the achievement of every student through high quality curriculum, instruction and assessment.*
3. *Promote safe environments that are socially, emotionally, and physically conducive to learning.*

AGENDA	NOTES
1.0 Establish Quorum	
2.0 Call to Order	
3.0 Pledge of Allegiance	
4.0 Recognitions & Presentations 4.1 Recognition of RHS Student on National History Day Contest	
5.0 Secretary's Report	
6.0 Community Forum Opportunity for comments on agenda items, potential future agenda items, or general information provided to the Board from citizens and community organizations (limited to 15 minutes)	
7.0 Consent Agenda 7.1 (a) Approval of the Minutes of the Board of Education Regular Meeting held on June 28, 2021 (b) Request for approval of donation from CT Fair Plan for Lake Street School	
8.0 Teaching and Learning 8.1 Presentation of Vernon Youth Voices Count Survey Results 2021	
9.0 Personnel 9.1 Resignation of TRP Candidate 9.2 Approval of the Agreement between Vernon BOE and VEA (Administrators' Contract) 2022-2025	
10.0 General Business 10.1 Request for extension of maternity leave (Executive Session Anticipated) 10.2 Adjustment of VPS 2021-2022 Calendar 10.3 ESSER III Grant	
11.0 Review and Update Board of Education Calendar	

<https://www.vernonpublicschools.org/district-information/district-calendar>

**12.0 Opportunity for Questions from the Press
Regarding Agenda Items**

13.0 Adjournment