

**VERNON PUBLIC SCHOOLS**  
**Vernon, Connecticut 06066**  
**BOARD OF EDUCATION MEETING**

DATE: Tuesday, October 12, 2021

TIME: 7:00 p.m.

PLACE: Vernon Board of Education, Administration Building, 30 Park Street, Vernon – 3rd Floor Board Conference Room

ZOOM WEBINAR: [zoom.us](https://zoom.us) Phone: 1 301 715 8592 Webinar ID: 992 7760 5894 Passcode: 082126

**Mission Statement**

*The Vernon Public Schools, in partnership with family and community, is committed to provide a quality education, with high expectations, in a safe environment where all students become independent learners and productive contributors to society.*

**Goals**

1. *Build and improve relationships and partnerships with family and community.*
2. *Increase the achievement of every student through high quality curriculum, instruction and assessment.*
3. *Promote safe environments that are socially, emotionally, and physically conducive to learning.*

AGENDA	NOTES
<p><b>1.0 Establish Quorum</b></p> <p><b>2.0 Call to Order</b></p> <p><b>3.0 Pledge of Allegiance</b></p> <p><b>4.0 Recognitions &amp; Presentations</b>            4.1 Presentation by Center Road School Students            (BOE Goal #1, #2)</p> <p><b>5.0 Secretary's Report</b>            5.1 Opportunity for Board of Education to add/delete            urgent agenda items            5.2 Rockville High School Student Representative            Report</p> <p><b>6.0 Community Forum</b>            Opportunity for comments on agenda items, potential            future agenda items, or general information provided            to the Board from citizens and community            organizations (Individual speakers shall be limited to            five minutes and the total time for public forum shall be            limited to 15 minutes.)</p> <p><b>7.0 Consent Agenda</b>            7.1            (a) Approval of the Minutes of the Board of Education            Meeting held on September 27, 2021            (b) Approval of \$500 Donation from Elks Lodge to            Maple Street School (BOE Goal #1, #2)            (c) Approval of Revised Board Policy #3516.3            Accident Prevention and Reporting            (d) Approval of Revised Board Policy #3516.5 Sexual            Offenders on School Property            (e) Approval of Reviewed Board Policy #3517            Security for School System Facilities and Property            (f) Approval of Reviewed Board Policy #3524            Hazardous Materials in Schools            (g) Approval of Revised Board Policy #3524.1            Hazardous Materials in Schools/Pesticide            Application</p>	

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- (h) Approval of Revised Board Policy #3532 Liability Automobile Property Insurance
- (i) Approval of Reviewed Board Policy #3534 Employee/Officer Bonds
- (j) Approval of Reviewed Board Policy #3541 Transportation of Students/General Information
- (k) Approval of Revised Board Policy #3541.10 Transportation of Students/ Parent/Guardian Responsibility
- (l) Approval of Revised Board Policy #3541.11 Transportation of Students/Pupil Responsibility

**8.0 Personnel**

- 8.1 Leave of Absence Request (BOE Goal #2)
- 8.2 Leave of Absence Request (BOE Goal #2)
- 8.3 Superintendent of Schools Employment Agreement (BOE Goal #1, #2, #3) (Executive Session Anticipated)

**9.0 Teaching and Learning**

- 9.1 Department Improvement Plan-Teaching and Learning (BOE Goal #2)
- 9.2 Department Improvement Plan-Family, School, Community Partnerships (BOE Goal #1, #2)
- 9.3 Department Improvement Plan-Pupil Services (BOE Goal #2)
- 9.4 2019-202 District Annual Performance Reports and Determinations – Meets Requirements (BOE Goal #2)
- 9.5 District Leadership Theory of Action (BOE Goal #1, #2, #3)

**10.0 General Business**

- 10.1 Board of Education Business and Finance Report (BOE Goal #1, #2, #3)
- 10.2 Approval of Proposed Meal Price Increase for School Year 2021-2022 and 2022-2023 (BOE Goal #1, #2, #3)

**11.0 Review and Update Board of Education Calendar**

<https://www.vernonpublicschools.org/district-information/district-calendar>

**12.0 Opportunity for Questions from the Press Regarding Agenda Items**

**13.0 Adjournment**